## Kentucky High School Allelic Association

To: $\quad$ Superintendent, Principal, and Athletic Director
From: Brigid L. DeVries, Commissioner
Date: July 1, 2002


Subject: 2001-2002 Annual Report Forms Submission
School: Harrison County High School

Enclosed please find a copy of Form T-65, The 2001-2002 Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2001-2002 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.


To：KHSAA Member School Superintendents，Principais，and Athletic Directors
From：Brigid L．DeVries，Commissioner

```
Date: June 28, 2002
```

Re： 2002 Title IX Forms Submission

| School | Harrison County | Reviewed by | Gary Lawson |
| :--- | :--- | :--- | :--- |

The following is a status report regarding the required 2001－2002 Title IX submission of forms due in to the KHSAA office by April 15，2002．Appropriate audit personnel have reviewed these forms and the following is a summary of this review．

1．Checklist of Forms properly submitted in a satisfactory manner：

| 区 | GE 19 （Annual Verification） | 区 $\times$ | T－35（Budget Expenses） |
| :---: | :---: | :---: | :---: |
| 区 | T－1（Summary Program Chart 1） | 区 | T－36（Budget Expenses） |
| 区 | T－2（Summary Program Chart 2） | 区 | T－41（Checklist－Overall Interscholastic Program） |
| 区 | T－3（Summary Program Chart 3） | $\boxed{\square}$ | T－60（Corrective Action Plan） |
| 区 | T－4（Summary Program Chart 4） | 区 | T－63（Interscholastic Survey Results） |

II．Status

| A． | 区 | 2001－ 2002 Forms are satisfactory and no further information or action is necessary at this <br> time． |
| :--- | :--- | :--- |
| B． |  | Errors have been noted with respect to the following forms and corrected copies are being <br> returned to you for placement in your Title IX file to ensure proper submission in the future． |
| C． |  | The following forms were omitted and must be submitted by school representatives． |
| D． | 区 | Other Recommendation and Comments： |
|  | All calculations are correct and the forms appear to be in good order．I would suggest that <br> the Gender Equity Review Committee review the current Corrective Action Plan and <br> consider other areas in the school＇s athletic program that need improving． |  |



## 2001-2002 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15,2002 along with other required forms)
The $\qquad$ High School, Cvnthiama__, Kentucky
(Name of High School)

(City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with Title 20, U.S.C. Titles 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)
[X] Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

| Name | Address | Phone | Titie |
| :---: | :---: | :---: | :---: |
| Lee Kendall | 610 E. Pike St, Cym. | 234-3781 | Teacher/Men's Basketball Coach |
| James Schmidt | 502 E. Pike St., Cym | 234-4793 | Asst. Principal/Athetic Director |
| Russell Gray | 1258 Fimnell Rd., Cyn | 234-3418 | Pres. Women's Bball Boosters |
| Mac Whitaker | 475 Chelsea Dr., Cyn | 234-4006 | Teacher/Coach/Asst. Athletic Dir. |
| Stacey Allison | 109 E. Pike St., Cyn | 234-3410 | Teacher/Coach, Women's Soccer |
| Deanna Crawley | 1585 Waits Ref., Cyin | 234-6107 | Nurse/Memiber, Site Base Council |
| Lynn Switzee ${ }^{\text {a }}$ | 1575 Colville Rd. Paris | 234-0274 | Teacher |

[X] Scheduled a minimum of three meetings during the 2001-2002 school year on the following dates:
Tuesday, Dec. 11, 2001
Tuesday, Feb. 12, 2002
Monday, March 25, 2002
[X] Designated the following person(s) as the Title LX coordinator for the school/district:
Mr. Robert Barr Principal 320 Webster Ave., Cyn., KY
859-234-7117
Mr. Mac D. Whitaker
Name
Asst. Athletic Dir. 320 Webster Ave., Cyn. KY
Title Address 859-234-7108
[X] School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.
[X] In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.


## SUMMARY PROGRAM CHART 1

## Participation Opportunities Test One

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total <br> Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and <br> triple count) | Percentage of <br> Total <br> Participation |
| Row 1 | GIRLS | 444 | 49 | 170 | 42 |
| Row 2 | BOYS | 463 | 51 | 238 | 58 |
| Row 3 | Totals | 907 | $100 \%$ | 408 | $100 \%$ |

Instructions:
*Number of $8^{\text {th }}$ grade students \& below used in Column 4 calculations if applicable: $\qquad$ 95 $\qquad$

1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100\%.
4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8 ${ }^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many $8^{\text {th }}$ grade students \& below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total $100 \%$.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within $3 \%$ of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: $\qquad$ Date: $\qquad$

## Participation Opportunities Test Two



1) List the number of interscholastic teams offered for girls and boys at each competitive level (for example, varsity, junior varsity, and freshman levels). Total each of the entries in Column 1 into Row 4, Column 1 and Row 8, Column 1.
2) List the number of interscholastic teams that have been added in the last five years at each competitive level. Total each of the entries in Column 3 into Row 4, Column 3 and Row 8, Column 3.
3) List the number of participants that are currently on each level of the teams that were added in the last five years. Total each of the entries in Column 2 into Row 4, Column 2 for girls and Row 8, Column 2 for boys. If a team was added previously but no longer exists, there are no current participants to be added for that team.
4) List the number of participants added in the last 5 years. Total each of the entries made in Column 4 into Row 4, Column 4 for girls and Row 8, Column 4 for boys.
5) Calculate the percentage of participants that have been added in the last five years (Column 4 divided by Column 2 on each line). For example, if girls' varsity soccer ( 22 participants), junior varsity soccer ( 18 participants), junior varsity golf ( 8 participants), and freshman softball ( 15 participants) have been added in the last five years, then 63 participation opportunities have been added for girls. If the total number of female participants in the program is 96 (taken from Form T-1, Row 1, Column 3), then $65.6 \%$ of the current opportunities ( 63 of 96 ) have been added in the last five years. Perform similar calculations for male participants.

Note: If the percentage of current participants added in the last five years is $25 \%$ or greater, compliance with test two may be possible. If less than $25 \%$, then compliance with test three should be analyzed. CAUTION: $25 \%$ is not a formal compliance standard.

Principal's Signature:
 Date: $\qquad$

## ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

## Participation Opportunities Test Three

For any question answered "YES" identify the respective sports).


Principal's Signature:
 Date:


## Levels of Competition Test One



1) Copy the number entered on Form T1, Row 1, Column 3 and place on Row 1, column 1 of this form.
2) Copy the number entered on Form T1, Row 2, Column 3 and place on Row 1, column 2 of this form.
3) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows \#2,5,8) and place in the proper boxes in columns 1 and 2 .
4) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows \#3,6,9) and place in the proper boxes in columns 1 and 2 .
5) Calculate the percentage of female and male participants at each level. (Rows \#4,7,10)

- Divide Row 3, Column 1 by Row 1, Column 1, and place the percentage in Row 4, Column 1.
- Divide Row 3, Column 2 by Row 1, Column 2, and place the percentage in Row 4, Column 2.
- Divide Row 6, Column 1 by Row 1, Column 1, and place the percentage in Row 7, Column 1.
- Divide Row 6, Column 2 by Row 1, Column 2, and place the percentage in Row 7, Column 2.
- Divide Row 9, Column 1 by Row 1, Column 1, and place the percentage in Row 10, Column 1.
- Divide Row 9, Column 2 by Row 1, Column 2, and place the percentage in Row 10, Column 2.
 Date:


[^0]2001-2002 BUDGETED AND ACTUAL EXPENDTTURES - PROGRAM COMPARISON CLIART TO INCLUDE BOOSTER CLUB FUNDING

|  | equipment and supplies |  | travel |  | awards |  | ```coaches' sataries ( to include supplemental and extended employment)``` |  | facilities improvements |  | publications (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | P | E | B | L | B | E | B | $\mathbf{E}$ | B | E | B | E |
| G basketball |  | 3,864 |  | 2,548.42 |  | 250. |  | 15,200. |  | 3,000. |  | 600. |
| B basketball |  | 4,100. |  | 2,280.71 |  | 250. |  | 15,200. |  | 3,000. |  | 600. |
| G softhalil | 628.40 |  | 1,285. |  | 169.20 |  |  | 9,400. |  | 4,879. |  | 0 |
| B baseball | 3,000. |  | 3,301 ${ }_{\text {* }}$ |  | 250.00 |  |  | 11,150. |  | 0 |  | 800 |
| G cross coninhy |  | 893.25 |  | 603.70 |  | 3,900. |  | 3,900. |  | 0 |  | 0 |
| B cross country |  | 893.25 |  | 603.70 |  | 3,900. |  | 3,900. |  | 0 |  | 0 |
| G golf |  | 1, 150. |  | 28.17 |  | 295. |  | 1,500 |  | 0 |  | 0 |
| $B \mathrm{golf}$ |  | 400.00 |  | 996.40 |  | 100. |  | 1,500. |  | 0 |  | 0 |
| G soccer |  | 2,400. |  | 1.061.68 |  | 150. |  | 8,600. |  | 2,377. |  | 400. |
| B soccer |  | 2,200. |  | 1,958.23 |  | 125. |  | 8,600. |  | 2,377. |  | 400. |
| G swimming |  | 0 |  | 25.00 |  | 0 |  | 1,125 |  | 0 |  | 0 |
| B swimming |  | 6 |  | 25.00 |  | 0 |  | 1,125. |  | 0 |  | 0 |

" $B$ " is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such a Booster Clubs.

Principal's Signature:
Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. Ail rightsteserved.


| Teams | equipment and supplies |  | travel |  | awards |  | coaches' salaries (to include <br> supplemental and extended employment) |  | facilities improvements |  | publications (iff sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B | 茞 | B | T | B | E | $B$ | E | B | E | T | $\mathrm{E}^{\text {c }}$ |
| G track | 4,671.80 |  | 415. |  | 100. |  |  | 4,900. | 1,200. |  |  | -0) |
| B track | 4,671.80 |  | 415. |  | 100. |  |  | 4,960. | 1,200. |  |  | -0- |
| G tennis | 1,083.30 |  | 203. |  | 57. |  |  | 1,500. |  | 0 |  | -0. |
| 3 tennis | 1,083.30 |  | 203. |  | 57. |  |  | 1,500. |  | 0 |  | -0. |
| G volleyball |  | 3,000. |  | 1,377.24 |  | 100. |  | $6,650$. |  | 6,000 |  | -0- |
| B wrestling |  | 2,000. |  | 1,357,24 |  | 512. |  | 5,550. |  | 1,009 |  | -6- |
| G (list sport) | $\mathrm{N} / \mathrm{A}$ |  |  |  |  |  |  |  |  |  |  |  |
| B (footbali) |  | 12,750.30 |  | 8,059.69 |  | 415. |  | 27,050. |  | 0 |  | 1,140. |
| C (list sport) | $\mathbf{N} / \mathbf{A}$ |  |  |  |  |  |  |  |  |  |  |  |
| 3 (list sport) | N/A |  |  |  |  |  |  |  |  |  |  |  |

[^1][^2]
## Checklist - Overall Interscholastic Athletics Program



Principal's Signature: $\qquad$ Date: $4 / 9 / 02$


## Harrison County High School

550 Webster Ave.
Cynthiana, KY 41031
Phone: (859) 234-7117
Fax: (859) 234-0115


Robert H. Barr
Principal
Jenny Lynn Varner Asst. Principal

Jim Schmidt Asst. Principal

## VOLLEYBALL

## SPRING 2001

An intramural volleyball league was established for women grades 911 , with $50-60$ participants. The league lasted 2 weeks and was scheduled following normal school hours.

## FALL 2001

Tryouts for the High School Women's Volleyball Team were held. The Harrison County Board of Education hired Dr. Bill Faulkner as Varsity Coach along with Jackie Faulkner, a teacher at the Vocational School and Terry McMichael, a local businessman as assistant coach and freshman coach, respectively.

Tryouts resulted in the formation of three teams for the beginning year, as follows:

10 Varsity members
11 Jr. Varsity members
10 Freshman members
Team play at Harrison County High School resulted in the following schedule:

Varsity - 18 games 4 wins $/ 7$ loses
Jr. Varsity - 13 games 6 wins / 7 loses
Freshman - 13 games 8 wins $/ 5$ loses
Mac Whitaker, Assistant Athletic Director Harrison County High School

# 2001-2002 INTERSCHOLASTIC ATHLETICS SURVEY 

Summary Of Student Responses
School Name: Harrison County
School Enrollment:
904
Date: $\qquad$ 4/9/02
Completed By: $\qquad$ Mac Whitaker $\qquad$

Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2002. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.
$\qquad$ Number of Surveys
428 $\qquad$ Total Returned
-9.11 Grades Surveyed

How Was The Survey Administered? __During home room wor groups_
Fall Sports (List Total Number of Participation Responses)

| -10 | Cross Country (Girls) |
| :--- | :--- |
| -13 | Cross Country (Boys) |
| -15 | Field Hockey (Girls) |
| -80 | Football (Boys) |
| -6 | Golf (Girls) |
| -20 | Golf (Boys) |
| -34 | Soccer (Girls) |
| -30 | Socer (Boys) |
| -51 | Volleyball (Girls) |
| -6 | Volleyball (Boys) |

Winter Sport (List Total Number of Participation Responses)
20
Basketball (Girls)
59 Basketball (Boys)
23 Gymnastics (Girls)
32 Indoor Track (Girls)
32 Indoor Track (Boys)
19 Swimming \& Diving (Girls)

- 4 Swimming \& Diving (Boys)

27 Wrestling (Boys)

Spring Sport (List Total Number of Participation Responses)

| 34 | Baseball (Boys) |
| :--- | :--- |
| 18 | Fast Pitch Softball (Girls) |
| -22 | Slow Pitch Softball (Girls) |
| 26 | Tennis (Girls) |
| 14 | Tennis (Boys) |
| 27 | Track (Girls) |
| 31 | Track (Boys) |

Other Sports (From Student Survey T-61 Question 10)

| Name of Sport | Number of Students Interested In <br> Participating |
| :--- | :--- |
| LaCrosse  <br> Water Polo 15 <br> Rugby  <br> Bowling 4 <br> Hockey  <br> Table Tennis  |  |

Number of Students who participate in Intramural Sports.
(From Student Survey T-61 Question 5)


List Intramural Sports students are interested in adding:
(From Student Survey T-61 Question 6)

| $\frac{\text { Sport }}{\text { Gield Hockey }}$ |
| :--- |
| LaCrosse |
| Volleyball |
|  |


| $\frac{\text { Number }}{}$ |
| :--- |
| -5 |
| -6 |
| -5 |

## Participation in Non-School Sports Activities

(From Student Survey T-61 Question 7)

| Sport <br> Basketball <br> Baseball <br> Soccer <br> Softball <br> Rootball <br> Rowling |
| :--- |


| $\frac{\text { Number }}{23}$ |
| :---: |
| -14 |
| -8 |
| 12 |
|  |

Reasons for not participating in interscholastic athletics.
(From Survey Question 8)
Response Number I prefer other activities such as band, chorus, etc.

23
88
15
19

18
25
61 19 Injuries
$\qquad$ I don't have time The practice schedules and game times are inconvenient The sport I like isn't offered It's too expensive I prefer to participate in club or intramural sports Working Other
$\qquad$

Student Suggestions to encourage participation
Try your best
You can meet new people
You have nothing to lose
Lower fees



[^0]:    Copyright 1999, Good Sports, Inc., Title LX and Gender Equity Specialists. All rights reserved.

[^1]:    " $B$ " is for budgeted dollar amounts and " $E$ " is for actual dollar expenditures. Expenditures should include items provided by third parties such a Booster Clubs.

[^2]:    Copyright 1999, Good Sports, trec, Titte EX and Gender Equity Specialists. All rights reserved.

